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| **FORMATO DE INSCRIPCIÓN**  *ELECCIÓN DEL REPRESENTANTE DE ESTUDIANTES*  *ANTE EL CONSEJO ACADEMICO*  *INSTITUTO TECNOLÓGICO DEL PUTUMAYO*  PERIODO 2023-2025  **LUGAR Y FECHA DE INSCRIPCIÓN: ­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
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**INFORMACIÓN PERSONAL**

NOMBRES Y APELLIDOS DEL ASPIRANTE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CÉDULA DE CIUDADANÍA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EXPEDIDA EN:­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROGRAMA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DIRECCIÓN DE RESIDENCIA:­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELÉFONO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CEL:­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| REQUISITO |
| Hoja de vida Formato Único |
| Fotocopia ampliada de la Cédula de Ciudadanía |
| Una (1) fotografía 3 cm. X 4 cm (fondo blanco) |
| Paz y salvo y de Tesorería |
| Registros antecedentes disciplinarios y de responsabilidad fiscal |
| Record Académico |
| Certificado de matrícula vigente |

**OBSERVACIONES**

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FIRMA DEL ASPIRANTE