|  |  |
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| **FORMATO DE INSCRIPCIÓN**  *ELECCIÓN DEL REPRESENTANTE DE LOS ESTUDIANTES*  *ANTE EL CONSEJO ACADÉMIOCO DEL*  *INSTITUTO TECNOLÓGICO DEL PUTUMAYO*  PERIODO 2017-2019  **LUGAR Y FECHA DE INSCRIPCIÓN:­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |

**INFORMACIÓN PERSONAL**

NOMBRES Y APELLIDOS DEL ASPIRANTE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CÉDULA DE CIUDADANÍA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EXPEDIDA EN:­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROGRAMA:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DIRECCIÓN DE RESIDENCIA:­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELÉFONO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CEL:­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TESTIGOS QUE INSCRIBEN AL ASPIRANTE**

NOMBRES Y APELLIDOS CÉDULA DE CIUDADANÍA FIRMA

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| REQUISITO | CUMPLE | NO CUMPLE |
| Formato de Inscripción |  |  |
| Hoja de vida en Formato Único |  |  |
| Fotocopia ampliada de la Cédula de Ciudadanía |  |  |
| Una (1) fotografía 3 cm. X 4 cm (Fondo blanco) |  |  |
| Paz y salvo académico y de Tesorería |  |  |
| Registro antecedentes disciplinarios y de responsabilidad fiscal |  |  |
| Record Académico |  |  |
| Certificado de matrícula vigente |  |  |

**OBSERVACIONES**

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FIRMA DEL ASPIRANTE